

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

 Docket No.  
**PM 2001.051**

 In Re Application Of: **Ronald D. Myers et al.** Confirmation No.  
**4204**

Serial No. <b>10/699,559</b>	Filing Date <b>October 31, 2003</b>	Examiner <b>Hruskoci, Peter A.</b>	Group Art Unit <b>1724</b>
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 Title: **Integrated Water Treatment and Flue Gas Desulfurization Process**

 Address to:  
**Commissioner for Patents**  
**P. O. Box 1450, Alexandria, VA 22313-1450**
**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of :

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

08/10/2005 SSITHIB1 00000007 051328 10699559  
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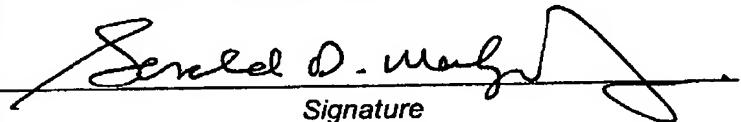
 Title: **Integrated Water Treatment and Flue Gas Desulfurization Process**
**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Commissioner is hereby authorized to charge and credit Deposit Account No. **05-1328** as described below.

- Charge the amount of \$180.00
- Credit any overpayment.
- Charge any additional fee required.



Signature

August 8, 2005

Dated

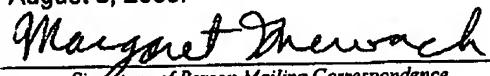
Gerald D. Malpass, Jr., Reg. No. 40,079

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**Certificate of Facsimile Transmission**

I hereby certify that this correspondence is being transmitted via facsimile to Examiner Peter A. Hruskoci, United States Patent and Trademark Office at (571) 273-8300 on August 8, 2005.



Signature of Person Mailing Correspondence

Margaret Gnewuch

Typed or Printed Name of Person Mailing Correspondence

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**SUPPLEMENTAL INFORMATION DISCLOSURE CITATION**  
*(Use several sheets if necessary)*

Docket Number (Optional)	Application Number
PM 2001.051	10/699,559
Applicants	
Ronald Myers et al	4204
Filing Date	Group Art Unit
Oct. 31, 2003	1724

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		3,844,349	10/29/1974	Snavely, Jr. et al.	166	272	
		3,880,237	04/29/1975	Snavely, Jr. et al.	166	303	
		3,918,521	11/11/1975	Snavely, Jr. et al.	166	272	
		4,223,735	09/23/1980	Caldwell, Jr. et al.	166	303	
		4,231,995	11/04/1980	Campbell et al.	423	242	
		4,344,486	08/17/1982	Parrish	166	272	
		4,382,912	05/10/1983	Madgavkar et al.	423	224	
		4,440,650	04/03/1984	Watson et al.	252	8.55 D	
		4,877,536	10/31/1989	Bertness et al.	210	712	
		4,969,520	11/13/1990	Jan et al.	166	266	
		5,656,172	08/12/1997	Kitz et al.	210	696	

**FOREIGN PATENT DOCUMENTS**

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**


**EXAMINER** \_\_\_\_\_ **DATE CONSIDERED** \_\_\_\_\_

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

 FORM PTO-A820  
 (also form PTO-1449)

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 Patent and Trademark Office\* U.S. Department of  
 Commerce  
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